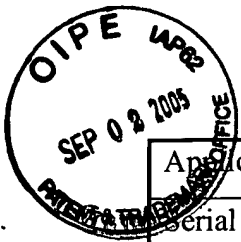




|  |                    |   |
|--|--------------------|---|
| Applicant  | Sarnikowski et al. | <b>GENERAL<br/>TRANSMITTAL<br/>FORM UNDER 37 CFR 1.8<br/>(LARGE ENTITY)</b> |
| Serial No.   | 09/513,937         |   |
| Filing Date  | February 28, 2000  |   |
| Group Art Unit   | 2667               |   |
| Examiner Name  | Prenell P. Jones   |   |
| Allowed  | June 1, 2005       |   |
| Confirmation No.                                       | 9449               |   |
| Attorney Docket No.                                    | 100.112US02        |   |
| Title: SERVICE DELIVERY UNIT FOR AN ENTERPRISE NETWORK |                    |   |

MAIL STOP ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

|   |   |           |  |           |                 |
|---|---|-----------|--|-----------|-----------------|
| <b>Enclosures</b>   |   |           |  |           |                 |
| <b>The following documents are enclosed:</b>  |   |           |  |           |                 |
| <input checked="" type="checkbox"/> Form PTOL-85B (Issue Fee Transmittal) in duplicate.   |   |           |  |           |                 |
| <input checked="" type="checkbox"/> Credit Card Payment Form (1 pg.) for Issue Fee.   |   |           |  |           |                 |
| <input checked="" type="checkbox"/> Communication Regarding Formal Drawings (1 pg.).  |   |           |  |           |                 |
| <input checked="" type="checkbox"/> Formal Drawings (4 sheets)  |   |           |  |           |                 |
| <input checked="" type="checkbox"/> A return postcard.  |   |           |  |           |                 |
| <br><b>CUSTOMER NO. 34206</b>   |   |           |  |           |                 |
| Fogg & Associates, LLC<br>P.O. Box 581339<br>Minneapolis, MN 55458-1339<br>T – (612) 332-4720<br>F – (612) 332-4731   |   |           |  |           |                 |
| <b>Please charge any additional fees or credit any overpayments to Deposit Account No. 502432.</b>  |   |           |  |           |                 |
| <b>Submitted By</b>   |   |           |  |           |                 |
| Name  | David N. Fogg   | Reg. No.  | 35,138   | Telephone | (612) 332-4720  |
| Signature   |  |           |  | Date      | August 31, 2005 |
| <b>Certificate of Mailing</b>   |   |           |  |           |                 |
| I certify that this correspondence and the identified documents listed on this transmittal are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 31, 2005. |   |           |  |           |                 |
| Name  | Elizabeth A. Bauer  | Signature |  |           |                 |



|  |                    |   |
|--|--------------------|---|
| Applicant  | Sarnikowski et al. | <b><u>SUBMISSION OF FORMAL<br/>DRAWINGS<br/>UNDER 37 C.F.R. §1.85</u></b> |
| Serial No.   | 09/513,937         |   |
| Filing Date  | February 28, 2000  |   |
| Group Art Unit   | 2667               |   |
| Examiner Name  | Prenell P. Jones   |   |
| Confirmation No.                                       | 9449               |   |
| Attorney Docket No.                                    | 100.112US02        |   |
| Title: SERVICE DELIVERY UNIT FOR AN ENTERPRISE NETWORK |                    |   |

Official Draftsman c/o Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attached please four (4) sheets of Formal Drawings for the above-identified patent application.

Please contact the undersigned attorney if you have any questions.

Respectfully submitted,

Date: August 31, 2005

David N. Fogg  
Reg. No. 35,138

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